



# 50 Anniversary Show

## EXHIBITOR APPLICATION

March 15<sup>th</sup> & 16<sup>th</sup>, 2025

### Wonders in Wood

Millersville University, Millersville, PA

**DO NOT WRITE  
IN THIS SPACE**  
TABLE # \_\_\_\_\_

To guarantee a table for our annual show, this application **MUST BE RETURNED BY JANUARY 21, 2025**. Please note that our show will be held at the Student Memorial/Fitness Center on the campus of Millersville University, 108 Shenks Lane, Millersville, PA. Set-up is Friday March 14<sup>th</sup>, 2:00 PM – 8:00 PM and Saturday, March 15<sup>th</sup> 7:00 AM – 10:00 AM. **NO REFUNDS AFTER February 1, 2025**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

E-MAIL: \_\_\_\_\_ PHONE: (\_\_\_\_) \_\_\_\_\_

**CHECK ONE:** CARVER \_\_\_\_\_ RETAILER \_\_\_\_\_ OTHER ARTIST \_\_\_\_\_ Describe \_\_\_\_\_  
Table/space sizes are 6, 12, or 18 feet for carvers, 12, 18, or 24 feet for retailers. (Only exhibiting Lancaster County Woodcarvers Club members may share a table with another member.) **All tables must be covered to the floor. NO PETS ALLOWED ON THE SHOW FLOOR.** Chairs and Tables will be provided at each space. Please check the box below for tables.

**LCW Club Members:**

- 1 Table at \$40.00 (6 feet of table space)
- 2 Tables at \$65.00 (12 feet of table space)
- 3 Tables at \$90.00 (18 feet of table space)

**Non-Member Carvers & Others:**

- 1 Table at \$60.00 (6 feet of table space)
- 2 Tables at \$85.00 (12 feet of table space)
- 3 Tables at \$110.00 (18 feet of table space)

**Retailers:**

- 2 Tables at \$120.00 (12 feet of table space)
  - 3 Tables at \$180.00 (18 feet of table space)
  - 4 Tables at \$240.00 (24 feet of table space)
- Additional spaces @ \$40 each when available. Contact Show Chairman.

If you are an artist/painter, what are the approximate dimensions of your show set-up?  
\_\_\_\_\_ ft. wide x \_\_\_\_\_ ft. deep

**Note: Please check off all the below as needed. There will be limited electricity available. Exhibitors must provide their own extension cords.**

Do you need electricity? Yes \_\_\_ No \_\_\_

Do you need table(s)? Yes \_\_\_ No \_\_\_

Make your check payable to:  
**Lancaster County Woodcarvers**  
**RETURN APPLICATION**  
**(WITH PAYMENT) TO:**  
Bob Hershey  
13 Pfautz Ave.  
Lititz, PA 17543  
Contact me at: [bzcarvn@ptd.net](mailto:bzcarvn@ptd.net) or  
717-951-5569  
**TABLES CAN NOT BE RESERVED BY  
PHONE AND WILL NOT BE RESERVED  
WITHOUT PAYMENT.**

**DO NOT WRITE IN THIS SPACE**

DATE REC. \_\_\_\_\_ CHECK # \_\_\_\_\_

RAFFLE \_\_\_\_\_ ADDRESS \_\_\_\_\_

CONF. REC. SENT \_\_\_\_\_ NEW APP \_\_\_\_\_

CONF. TABLE SENT \_\_\_\_\_

TABLE CARD \_\_\_\_\_ NAME TAG \_\_\_\_\_